



## EMBU COUNTY GOVERNMENT

## TENDER ADVERTISEMENT NOTICE

9<sup>th</sup> May, 2019

Embu County Government invites sealed Quotations from list of suppliers of Embu County in various relevant categories for the following projects in the department of Health for the financial year 2018-2019.

Interested eligible candidates may obtain further information and inspect the Quotation documents at the Embu County website: [www.embu.go.ke](http://www.embu.go.ke) and [www.tenders.go.ke](http://www.tenders.go.ke).

| S/<br>N<br>O | TENDER NO               | TENDER NAME  | CATEGORY | CLOSING DATE              | CLOSING TIME |
|--------------|-------------------------|--|----------|---------------------------|--------------|
| 1            | EBU/CNT/Q/474/2018-2019 | SUPPLY , DELIVERY OF CLEANSING EQUIPMENT (Wheelbarrows)  | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 2            | EBU/CNT/Q/475/2018-2019 | SUPPLY,DELIVERY OF CLEANSING EQUIPMENT,CLEANING MATERIALS AND PROTECTIVE CLOTHING FOR CLEANERS | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 3            | EBU/CNT/Q/476/2018-2019 | SUPPLY,DELIVERY OF PRINTER AND OFFICE STATIONERY   | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 4            | EBU/CNT/Q/477/2018-2019 | PROPOSED SUPPLY, DELIVERY, AND, COMMISSIONING PHYSIOTHERAPY EQUIPMENT                          | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 5            | EBU/CNT/Q/490/2018-2019 | PROPOSED SUPPLY, DELIVERY, AND, COMMISSIONING TREADMIL THERAPY MACHINE                         | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 6            | EBU/CNT/Q/491/2018-2019 | PROPOSED SUPPLY, DELIVERY, AND, COMMISSIONING MEDICAL EQUIPMENT AND FURNITURE (MUCHAGORI)      | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 A.M    |
| 7            | EBU/CNT/Q/492/2018-2019 | SUPPLY, DELIVERY, ,INSTALLATION AND COMMISSIONING OF FULLY                                     | OPEN     | 15 <sup>th</sup> May,2019 | 11.00 AM     |

|    |                         |  |      |                            |           |
|----|-------------------------|--|------|----------------------------|-----------|
|    |                         | AUTOMATED HEMATOLOGY ANALYZER MACHINE  |      |                            |           |
| 8  | EBU/CNT/Q/493/2018-2019 | PROPOSED SUPPLY, DELIVERY, AND, COMMISSIONING MEDICAL EQUIPMENT AND FURNITURE<br><br>(MUTUOBARE) | OPEN | 15 <sup>th</sup> May, 2019 | 11.00 AM  |
| 9  | EBU/CNT/Q/494/2018-2019 | SUPPLY AND DELIVERY OF AQUA TABS   | OPEN | 15 <sup>th</sup> May, 2019 | 11.00 A.M |
| 10 | EBU/CNT/Q/495/2018-2019 | SUPPLY AND DELIVERY OF LITTER BINS AND INSTALLATION  | OPEN | 15 <sup>th</sup> May, 2019 | 11.00 A.M |

**PRELIMINARY REQUIREMENTS**

1. All entries must be typed or written in ink. Mistakes must not be erased but should be crossed out and corrections made and initialed by persons signing the tender.
2. Copy of a valid current year tax compliance certificate.
3. Copy of a Certificate of Incorporation/Registration
4. Attach copy of PIN/VAT Certificate
5. Tenderers shall ensure that the submitted bid (documents) is (are) serialized i.e. (each page in the submitted bid shall have serial identification).
6. Attach a copy of CR12 Certificate and Identity cards of the Directors
7. The bidder shall fill the attached confidential business questionnaire signed and stamped by an individual entrusted with the powers of attorney.
8. The form of bid shall be duly filled, signed and stamped by an individual entrusted with the powers of attorney.

Each bid should be submitted in a plain sealed envelope with the Tender Number and Name endorsed on the outside.

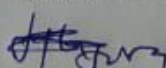
Prices quoted should be net inclusive of all taxes, must be in Kenya Shilling and shall remain valid for **90 days** from the closing date of tender opening.

So as to be received on or before **15<sup>th</sup> May, 2019**

Completed Quotations document are to be enclosed in plain sealed envelopes marked with Tender name and reference number and deposited in the Tender Box at the reception of Embu Town Hall or to be addressed to:

**County Secretary  
Embu County Government  
P.O. Box 36-60100  
Embu**

Quotations will be opened immediately thereafter in the presence of the candidates or their representatives who choose to attend at **Embu County Hall Boardroom**. Late Bids will be returned unopened.



**DIRECTOR HEAD OF SUPPLY CHAIN MANAGEMENT UNIT  
FOR: COUNTY SECRETARY  
EMBU COUNTY GOVERNMENT**